DOCTOR DORCHESTER WILL PREACH HIS FAREWELL SERMON TO-MORROW.

Doctor Daniel Dorchester, Jr., will to-morrow morning and evening preach his last sermons as pastor of the Lindell Avenue Methodist Episcopal Church. On April

plain and practical. In the morning he is to preach on "A Vision of the Christ of St. lend.

Louis"; at night on "The Future Life." Monday morning Doctor Dorchester will

start for Atlantic City, N. J., where he goes for a vacation of two weeks. He will take charge of Christ Church, in Pittsburg,

Pa., the first Sunday in April.

The conference which is to release Doctor Dorchester from the Lindell Avenue Church meets in Marshall, Mo., Wednesday. He has had heavy work for the last several months, and instead of attending will take a short rest.

The Reverend L. H. Dorchester will preach his first sermon at the Lindell Avenue Church Sunday, April 5. His conference meets the 1st of April. Doctor Thirkelld will preach at the Lindell Avenue Church March 29.

NEWS OF THE CITY CHURCHES.

Bishop Tuttle to Lecture at Y. M. C. A. Bishop Daniel S. Tuttle will speak at the men's meeting of the Central Y. M. C. A. to-morrow afternoon on the subject of "Missions From an American Standpoint." George T. Houser will have charge of the music.

The Reverend Doctor John D. Hammond of Nashville, Tenn., will preach to-morrow morning's sermen at the Kirkwood M. E. Church, South. The Reverend Alfred F. Smith, the pastor, will preach in the evening.

The third anniversary of the Young People's Society of Eden Evangelical Church, Hamilton and Bartmer avenues, will be celebrated at the church to-morrow evening. The sermon will be preached by the Reverend F. P. Jens.

Doctor Leon Harrison will speak at Temple Israel to-morrow morning on George Eliot and the Jews." There will be a special music programme before and after the address.

The Reverend Jeremiah Cromer will preach to-morrow evening at the Fountain Park Congregational Church on "The Bible in the Public Schools."

Madam Lydia Mountford will continue her lectures on Palestine at the Nonsectarian Church, Lindell and Vandeventer avenues, through next week. She will preach at the church to-morrow night on "The Far Country."

at the Second Baptist Church to-morrow night is "Is Faith Stronger Than Disease?"

CHRISTIAN ENDEAVOR TOPIC.

mon on the Mount: What Christ Teaches About Judging Others. Matt. vil, 1-5.

mon on the Mount: What Christ
Teaches About Judging Others.

Matt. vii, 1—5.

BY AMOS R. WELLS.

Nearly all discoverers, from Columbus down, belong to nature's noblemen. They have the courage to press across unknown seas, over Arctic ice, or through the tropl-cal jungle. They have patience for long searches among the innumerable stars to hit upon a new asteroid or comet, or among the rocks and flowers beneath their feet to hit upon a new plant or fossil. They have the persevering insight that pierces through compileated formulae to some wonderful secret of chemistry or physics. Even the gold-hunter, in his wild-eyed, dogged hunt among the fastnesses of the mountains has something grand about him.

But the fault-finders! those that go up and down the world peering into the lives of men, to spy out, not their nobidity, but their meanness; not their beauty, but their ugliness! They are discoverers that rank with the pig, nosing amides offal.

A man sees what he is prepared to see and expects to see. When an artist travels he sees Titlans; a missionary, he sees the slums and their possibilities; a miser, he sees the stock exchanges. So in your life journey; if you are a fault-finder, the world is full of faults for you to find, and you will find nothing else.

The most divine thing on earth—what is it? It is a mother's love for her erring boy. It is the most divine because it is nearest Christ. She knows his faults, alas, too well; but she shuts her eyes to them, she tries to forget them, she believes in him in spite of them; and if anything will save a man it is that spirit, in mothers and in Christ. Sometimes, too—have you ever thought of it?—what we call a fault is part of the make-up of a friend, so intimately interwoven in his character that to remove it would be to destroy his identity for us. He is impetuous, yes, but that goes with his honesty and frankness. The French phrase, "the defect of a quality," expresses a truth that all fault-finders will do well to remember.

Some clever girls can take an old dre

Lecture on Passion Play.

A lecture on "The Passion Play" will be delivered by the Reverend Doctor John T. M. Johnston at Delmar Avenue Baptist Church to-morrow evening. It will be illustrated with stereopticon views. While the lecture will in the main be descriptive, the evangelical side will also be brought out. Special Music Service To-Morrow.

At the Lafayette Park M. E. Church the female quartet will present the following programme to-morrow: Pennase Ing.

Ing.

Lover of My Soul.

Misses Cassily and Horstman.

Solo-There Is a City Bright.

Miss Rehrieldt.

EVENING, 7:45.

Organ Voluntary—Communion. Baptiste
Pemale Quartet—Over the Stars There is
Rest Gound
Bolo—Come Unto Me. Coeman
Miss Horstman.
Trio—My God and Father. Marston
Misses Cassily, Herstman and Rehfeldt. Doet-Crucifix Fames Cassily and Gibson. Fame Misses Cassily and Gibson. Solo-Lord at All Times Mendelssohn Miss Cassily.

Will Speak on Falschoods. "Is Falsehood Ever Right?" is the subject of the sermon the Reverend Jesse K. Brennan will preach to-morrow morning at St. Mark's Episcopal Church, on Washing-

The Reverend Josephus Stephan will reach to-morrow evening at the Mount Auburn M. E. Church, South, on "Suicide: the Philosophy and Remedy." Doctor

SUNDAY CHURCH SERVICES. The list of sermon topics and special services

The list of sermon topics and special services for to-morrow is as follows:

Baptist.

BELMAR AVENUE. Delimar and Fendleton; the Reverend Dector J. T. M. Johnston, Pastor-Morning, "The Best Life"; 8 p. m., becture on the Passion Flay.

GRAND AVENUE, the Reverend A. W. Claxon, Pastor-Morning and evening services.

LAFAYETE, PALK, Lafayette end Mississippi; the Reverend Bostor T. C. Carleton, Pastor-II a. m., "A Notable Life Failure and the Canises"; evening, "The Wicked Forge the Chains of Their Hendage."

MAPLEWOOD, the Reverend W. L. Nash, Fastor-Wording services by pastor.

SECOND, Beaumont and Locust; the Reverend Poeter W. W. Boyd, Pastor-II, a. m., "The Things in Which All Men Are Alike"; 8 p. m., "Is Faith Stronger Than Divease"

TAYLOR AVENUE, No. 122 North Taylor, the Reverend Decore S. E. Eswing, Pastor-Morning, "Is the Law Sint" evening, "Who Can He Savet!"

THIRD, Washington and Grand; the Reverend Dector W. J. Williamson, Pastor-II a. in Purpose of Our Creation", 8 p. m., "A Practical Conversion."

WEST PARK, No. 594 Easton; the Reverend
Oscil V Cook, Pastor-Morning and evening
services.

CARONDELET: the Reverend C W Wall, Pastor-Morning and evening services.

MERAMEN MISSION, Merames and WirginiaMorning and evening services.

COMPTON HEIGHTS Russell and Vandeventer;
the Reverend J. Percy Stuart, Pastor-II a.
m. and 8 p. m., services.

LACLEDE AVENUE MISSION, Cardinal and
Lacleder, Carl T. Mattesson, Pastor-Morning
and evening services.

RICOADWAY MISSION-212 South Fourth-Morning
and evening services.

KOSSUTH AVENUE MISSION, Kossuth and
Grove-Morning and evening services.

BADEN, Broadway and Bittner; F. C. McCord,
Pastor-Morning and evening services.

BADEN, Broadway and Bittner; F. C. McCord,
Pastor-Morning and evening services.

FOURTH; the Reverend E. L. Hill, PastorMorning, regular services.

Catholic.

Morning, regular services.

Catholic.

Cathebral. Wainut, between Second and Tuird; the Raverend Engene Coyle, Fastor—Mass at 6, 8 and 10:20 a. m.; vespers at 2:79 p. m.

ANNUNCIATION, Sixth and La Salle; the Reverend J. J. Head, Pastor—Mass at 6, 8:20 and 10:26 a. m.; vespers at 2:20 p. m.

ANNUNCIATION, Sidney and I have been and 10:46 a. m.; vespers at 2:20 p. m.

ASSUMPTION, Sidney and Ninth; the Reverend Patrick Deoley, Pastor—Mass, 7:20 and 10 a. m.

HOLY CROSS (German), Church Road, Near Bittner; the Reverend Peter Wigger, Pastor—Mass, 5:20 and 10:20 a. m.; vespers, 2:20 p. m.

HOLY GHOST (German), Taylor and Garfield, the Reverend H. Tobe, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 2 p. m.

HOLY INNOCENTS, No. 336 Reher Place; the Reverend John White, Pastor—Mass at 8 and 10 a. m.; vespers at 7:20 p. m.

SACRED HEART, University, Near Twenty-fifth; the Reverend James McCabe, Pastor—Mass at 6, 8, 9 and 10 a. m.; vespers at 7:20 p. m.

SACRED HEART, University, Near Twenty-fifth; the Reverend James McCabe, Pastor—Mass at 6, 7:20, 9 and 10:20 a. m.; vespers at 3:20 p. m.

VISITATION, Taylor and Easton; the Reverend E. I. Dempsy, Pastor—Mass at 6, 7:20, 9 and 10:20 a. m.; vespers at 3:20 p. m.

HOLY ANGELS, St. Ange and La Salle; the Reverend Father F. M. Kielty, Pastor—Mass at 6, 8:20 and 10 a. m.; vespers at 3:20 p. m.

HOLY ROSARY, No. 7:13 Humphrey; the Reverend D. J. Lavery, Pastor—Mass at 6, 7:20 and 9 (children); 10. sermon.

LADY OF GOOD COUNSEL, Eleventh and Destreham; the Reverend D. S. Petern Pastor—Mass, 7:20 and 9 (children); 10. sermon.

LADY OF MOUNT CARMEL, Church and Hall's Ferry Roads; the Reverend D. S. Phelan, Pastor—Mass, 7:20 and 10:20 a. m.; vespers, 2:20 p. m.

LADY OF PERPETUAL SUCCOR (German), Lincoln and Twentich; the Reverend D. sures. D. M.
LADY OF PERPETIAL SUCCOR (German). Lincoin and Twentich: the Reverend Augustine J. Schilling, Pastor—Mass, 5:20, 3 and 10 a. m.
ST. AGATHA'S (German), No. 200 South Ninth; the Reverend Henry Schrage, Pastor—Mass, 6. 5 and 10 a. m.; vespers, 2:20 p. m.
ST. AGNES'S, Sidney and Salens; the Reverend John J. Hannrath, Pastor—Mass, 6. 7:15, 8:20 and 10 b. m.; vespers, 8 p. m.
ST. ALOYSIUS'S, Magnolia and January; the Reverend F. G. Holweck, Pastor—Mass, 1:15, 8:20 and 10 a. m.; vespers, 2:20 p. m.
ST. ALOYSIUS'S, Magnolia and January; the Reverend F. G. Holweck, Pastor—Mass, 1:15, 8:20 and 10 a. m.; vespers, 2:20 p. m.
ST. ANN'S, Page and Whittier; the Reverend O. J. McDonald, Pastor—Mass, 6. 7:20, 9, 10:20 a. m.; vespers, 7:20 p. m.
ST. ANN'S, Page and Whittier; the Reverend O. J. McDonald, Pastor—Mass, 6. 7:20, 2, 10:20 a. m.; vespers, 7:20 p. m.
ST. ANTHONY'S (German), Meramec and Compton; the Reverend Francis Alters, Pastor—Mass, 6. 8 and 10 a. m.; vespers, 2:20 p. m.
ST. BERNARD'S, Hawk and Gratiot; the Reverend Peter J. Brastor—Mass, 5. 253, 7:20 and 10 a. m.; vespers, 2:20 p. m.
ST. BERNARD'S, Hawk and Gratiot; the Reverend Peter J. Brastor—Mass, 5. 253, 7:20 and 10 a. m.; vespers, 2:20 p. m.
ST. BENDIFACE'S (German), Michigan and Schirmer; the Reverend H. Niters, Pastor—Mass, 5. 8 and 10 a. m.; vespers, 2:20 p. m.
ST. COLUMBKILLE'S, Michigan and Davis; the Reverend Francis J. Jones, Pastor—Mass, 6. 8 and 10 a. m.; vespers, 2:20 p. m.
ST. COLUMBKILLE'S, Michigan and Davis; the Reverend Francis J. Jones, Pastor—Mass, 6. 7:20, 9 and 10 a. m.; vespers, 3 p. m.
ST. CRONAN'S, Boyle and Swan; the Reverend Fastor—Mass, 6. 7:20, 9 and 10 a. m.; vespers, 8 p. m.
ST. EDWARD'S, Clara and Maffitt; the Reverend General J. McCabe, Pastor—Mass, 6. 7:20, 9 and 10 a. m.; vespers, 8 p. m.
ST. EDWARD'S, Clara and Maffitt; the Reverend General J. McCabe, Pastor—Mass, 6. 7:20, 9 and 10 a. m.; vespers, 10 m.
ST. EDWARD'S, Clara and General the Reverend John N. Albert, Pastor—Mass, 6. 7:20, 9 and 10 a. m.; vespers, 8:20 p. m. p. m. LADY OF PERPETUAL SUCCOR (German), Lincoln and Twentieth; the Reverend Augus-

and 10 a, m. since W. Tebyn, Pastor-Mass 8
ST. WENCESLAUS'S (German), No. 3813 Oreson; the Reverend John Nekula, Pastor-Mass,
8 and 10 a, m; vespers, 3 p, m.
ST. KEVIN'S, Park and Cardinni; the Reverent
Ed J. Shea, Pastor-Mass, 6:00, 7, 8, 5:00 and
10:30 a, m.
ST. MARGARET'S, Russell and VandeventerMasses at 7, 9 and 10:30 a, m.; 8 p, m., sermon
and benediction.
ST. ENGELBERGY.

and benediction.

ENGELBERT'S, Carter and Marcus; the Reverend Anton Pauck, Pastor-Masses, \$ and 10 a.m.; vespers, 2:30 p. m.

ST. FRANCIS DE SALE'S (German), Gravets and Ohlo; the Reverend P. J. Letz, Pastor-Mass, 5:0, 7:45 and 10 a.m.; vespers, 2:10 p. m.

ST. FRANCIS XAVIER'S, Grand and Lindell; The Reverend Henry S. Bronsgeest, S. J.-Mass, 5: 5, 7, 8:20 and 10 a.m.; vespers, 7:45 p. m.

Mose, 5, 6, 7, 8:30 and 10 a. m.; vespers, 7:45 m.

STAHENRY'S, Hickory and California; the Reverend John A. Hoffman, Pastor-Mass, 5:20, 7:20 and 10 a. m.; vespers, 3 p. m.

ST. JAMES'S, Tamun, Opposite Wade; the Reverend E. A. Casey, Pastor-Mass, 8 and 10 a. m.

ST. JOHN'S, Sixteenth and Chestnut; the Reverend James T. Coffee, Pastor-Mass, 6, 7:20, 3 and 10:20 a. m. vespers, 8 p. m.

ST. JOHN OF NEFOMILK (Bohemian), Sculard and Eleventh; the Reverend Joseph Hessoun, Pastor-Mass, 8 and 10 a. m.; vespers, 3 p. m.

ST. JOSEPH'S (German), Eleventh and Biddle; the Reverend J. Francis, Valazza, S. J.-Mass, 6, 8 and 10 a. m.; Sunday school at 2 p. m.

ST. LAWREINCE O'TOOLE'S, Fourteenth and O'Fation; the "verned M. S. Hrennan, Pastor-Mass, 5:30, 7, s. 9:15 and 10:20 a. m.; vespers at 5:20 p. m.

ST. LEO'S, Mullamphy and Twenty-third; the Reverend J. J. Harty, Pastor-Mass, 5:20, 7, s. 9:15 and 10:20 a. m.; vespers at 5:20 p. m.

ST. LEO'S, Mullamphy and Twenty-third; the Reverend J. J. Harty, Pastor-Mass, 5:20, 7, s. 9:15 and 10:20 a. m.; vespers at 5:20 p. m.

ST. LEO'S, Mullamphy and Twenty-third; the Reverend J. J. Harty, Pastor-Mass, 5:20, 7, s. 9:15 and 10:20 a. m.; vespers at 5:20 p. m.

ST. LIBORIUS'S (German), North Market and diction.

ST. LiBORIUS'S (German). North Market and Hogan; the Reverend G. A. Rels, Pastor-Mass, 6, 8 and 10 a. m.; vessors, 2:30 p. m.

ST. LOUIS CATHEDRAL CHAPEL. Newstead and Marketing; the Reversal P. F. O'Reilly.

HAMMETT PLACE, Corner Mateus and Ham mett, the Reverent W. A. Moore, Pastor-Morning and evening services. Congregational.

OMPTON HILL, Compton and Lafayette; th Revorend W. W. Newell, Pastor-il a me "Blessed Are They That Hunger After Eligh

services, subject of morning sermon. In Palsehood Ever Parot.

ST. PETER'S, Lindell and Spring; the Reverent
William Short, Rector-756 a. m., holy communion, il a. m., morning prayer and sermon,
b.p. m., service and special music under direction of Charles Galloway, organis.

ST. PHILLIP'S, Union and Maple, the Reverent
William Elmer, Rector-II a. m., sermon and
services; b.p. m., sermon and services.

ST. STEPHEN'S, Sixth and Rutger, the Reverend H. W. Minner, Rector-II a. m., sermon
holy communion; b.p. m., sermon and services.

ST. MATTHEW'S, Wilson, Near Prisco Park;
the Reverend C. H. Cohna, Rector-II a. m.,
sermon and services.

CHITRCH OF THE GOOD SHEPHERD, No. 323
Salena; the Reverend H. F. Neaton, RectorTido a. m., holy communion; 19:45 a. m. and a
b. m., services as usual.

EMMANUEL, Old Orchard-The Reverend J.
Courtney Jones, Rector-Services II a. m., and
5 p. m.

ST. THOMAS'S MISSION (Deaf Mute), Bofinger

EPIPHANY MISSION HOUSE, Beyle and Glo-son; the Reverent J. K. Brennan, Rector-Liz-p. m., Sunday school; 5:50 p. m., evening prayer and sermon. BETHANIA. Twenty-third and Wash, the Reverend Paul Encekner, Paster-Services at 19ths a. m. and 7.30 p. m.
BETHALITEM, years and Hereford, the Reverend Henry C. Grabendinice, Paster-Services at 1939 a. m. and 3 p. m.
Calcondiblest, Michigan and Koeln; the Reverend Edward L. Reicherde, Paster-Services at 19 a. m. and 7.30 p. m.
CHRIST, Manchester and Riendon; the Reverend John Endmann, Paster-Services at 1945 a. m. and 8 p. m. and Sp. m.

His of P. JESUS Victor and Twelfth; the
Reverend John J. Fink, Pastor-Services at 19 Gend Carr Freger, Fastor-Services at 19:30 a, in.

FRIENDS, Nineteenth and Newhorse; the Reverend Otto Faltzer, Fastor-Services at 19 a, m, and 7:45 p. m.

EDEN, Hamilton and Bartmer; the Reverend Faul Pfelter, Pastor-10:30 a, m, "Jesus and Flate"; 1:5. ammiversary of Young People's Society.

ST, JAMES, College and Blair; the Reverend C. G. Haas-Services at 19 a, m, and 7:45 p. m.

ST, JOHANNES'S, Fourteenth and Madison; the Reverend Frederick Klemme, Pastor-Services at 19 a, m, and 7:45 p. m.

ST, LUKE'S, Scott and Jefferson, the Reverend 129 p. m. sano, Pastor-Services at 19 a. m. and 129 p. m. ST. MATTHEW'S, Jefferson and Potomac; the Reverend Henry Drecs, Pastor-Services at 19:20 a. m. and 7:20 p. m. ST. PAUL'S, No. 1819 South Ninth; the Reverend J. Iron, Pastor-Services at 10 a. m. and 3 p. m. ST. PESTER'S, Fourteenth and Chrr; the Reverend John Kück, Pastor-Services at 10 a. m. and 7:30 p. m. end John Klick, Pastor-Fervices at 10 a. m. and 730 p. m.
TRINITY, Necsho and Michigan: the Reverend F. W. Faser, Pastor-Services at 10 a. m. and 730 p. m.
ZION, Twenty-fifth and Benton; the Reverend John F. Baltzer, Pastor-Services at 10 a. m. and 735 p. m.
EEENEZER, No. 221 McNair; the Reverend A. Fischer, Pastor-Services at 19 a. m. "Behold the Man"; 730 p. m., "Behold Your King."
BETHER, Ginglish), Ninetenth and Wright; Schustie's Hall; the Erverend Theophile L. Mueller, Pastor-10-20 a. m. and 735 p. m. services.

churchi of the Holy Cross, Miami and Ohio, the Reverend Churies C. Schmidt, Paster -Scribes at 19 a. m. and 2 p. m. CONCORDIA, No. 2281 Forest; the Reverend

BERNEZER, No. 509 Church Road; the Reverend Ferdinand S. Buenger, Pastor.
EMMAUS, No. 222 Jefferson, the Reverend Richard T. Kretzschmar, Pastor-Services, 19:15 a, m.; English services, 8 p. m.
HOLY GHOST, Grand and Page; the Reverend Pedto Itgen, Pastor-Services at 19:20 a, m.
IMMANUEL, Fifteenth and Mergan; the Reverend G. Wangerlin, Pastor.
SI, JOHN'S, Morken Ford Road and Chippewa; the Reverend Herman Bartels, Pastor-Services at 19 a, m. and 7 a, m.
ST, JUKEFS, Itaska, and Compton; the Reverend Frederick W. King, Pastor-Services at 19 a, m. Methodist.

locs.

CENTENARY (South). Sixteenth and Pine: the Reverend Doctor. W. F. McMurry, Pastor-Morning and evening services.

Morning and evening services, experience of Doctor H. G. Henderson, Pastor-Morning and evening services.

LAFAYETTE PARK (South). Lafayette and Missouri; the Reverend Doctor T. E. Sharp, Pastor-Morning, music and sermon; 745 p. m. special music. ceend Oiln Boggess, Pastor-Morning and evenling services.

Oil NP AUTURN (South). North Market and,
Hoddamont; the Reverend Josephus Stand the
Pastor-Morning Will Our Work Stand the
Fire Test? evening, Salcide, its Philosophy
and Remedy."

MEMORIAL (German), Jefferson and Accomac;
the Reverend William Schulz, Pastor-Morning
and evening services.

ZHRANNE (South), Bartimer and Goodfellow; the
Reversed J. S. Tilley, Pastor-Morning and
evening services. evening services. W. Webdell, Pastor-Morning and rowling services. Toward R. Wakefield, Pastor-Usual services. Salben, No. 53 McLaran; the Reverend Walter B. Bundy, Pastor-II a. m. and 7:39 p. m., services.

Morning Services.

COOK AVENUE CHURCH, Cook and Spring
the Reverend Doctor J. C. Morris, PastorMorning sermen by the pastor; evening service
SIREWSBURY; the Reverend H. P. Davis, Past

Services.

OTE BRILLIANTE, Marcus and Labadie; the Reverend C. M. Rausch, Fastor-Morning, "Abounding Grace", a p. m., "Watchman, What of the Night?"

What of the Night?"

erend Doctor E. D. Walker, Pastor-Morning and evening services by Doctor Meade C. Williams.

and evening services by Dotter arouse C. Walliams.

CENTRAL, Gartison and Lucas; the Reverend
J. Layton Mauze, Pastor-Ji a. m., "The Patnotism of Queen Esther"; evening, "An Lvil
Peast Hath Devoured Him.

COMITON HILL CHAPEL, St. Vincent, Near
Compton; the Reverend F. O. Seamans, Pastor
—Mouning and evening services.

GRACE, Clara and Ridge; the Reverend Charles
L. Caalifait, Pastor—Morning and evening
services. services.

GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Cannon, Pastor-Morning and evening services.

FIRST, Washington and Sarah; the Reverend Doctor W. J. McKittrick, Pastor; the Reverend G. W. King, Assistant-Morning, "The material and the Spiritual"; evening, "A Snort Prayer." Player, "A Short Prayer, "A Short Prayer, "A VENUE, Grand and Forest Park boulevard; the Reversed J. W. Ashwool, Pastor-Morning and evening services.

LAFAYETTE PARK, Albino and Missouri; the Reversed S. C. Falmer, Pastor-10:20 a. m., "A Frayer and Its Answer"; 8 p. m., "A Personal Call of Jesus."

LEE AVENUE, Prairie and Lee; the Reversed Henry Gardner, Pastor-Morning, "The Good Sacphern"; evening, "Behold the Lamb of Good." God."

UCAS AVENUE (Cumberland), Lucas and
Clanning; the Reverend Doctor B. P. Pullerton, Pastor-Morning, "The Unity of the
Church", evening, "The Upward Steps of a
Good King." Good King." McCAUSLAND AVENUE, the Reverend J. N. Beall, Pastor-Morning, "Contentment"; evening, "Elijah's Cowarotice." MEMORIAL TABERNACLE, Fifteenth and Carr; the Reverend Doctor H. Magill, Pastor-Morning and evening services.

MARNHAM MEMORIAL, Mcnard and Julia; the Reverend Charles Steize, Pastor-Morning and evening services.

NORTH, Eleventh and Chambers; the Reverend Frank Foster, Pastor-Morning, "The Open Door", 8 p. m., "The Word That 22-kes Clear." Cleas."

NORTH CABANNE, Bartmer Avenue, in County; the Reverend Howard Smith, Pastor—Moramg and evening services as usual.

OAK HILL, Berd and Humphrey; the Reverend Samuel I, Landsuy, Pastor—II a. m. and evening services. ing service.

RAYMOND PLACE (Cumberland), King's High-way and Cabanne; the Reverend Taylor lest-nard, Pastor-Mouning, the Reverend A. M.
Williams, evening, union service at Lucas Avenue.

HIDGE HILL MISSION, Ridge and Evergreen;

nard, Pastor-Morning, the Reverend A. M.
Williams, evening, union services at Laras
Avenue.

SECOND, Taylor and Westminster; the Reverend Boctor S. J. Niccolle, Ld. D., Pastor; the
Reverend R. Calvin Doisson, Assistant-Mornling and evening services.

TYLER FLACE Russell and Spring; the Reverend D. R. Leland, Pastor-Morning, "A Wnrome Life"; 8 p. m., "Matthew, tre Publican,"
WASHINGTON AND COMPTON AVENUE; the
Reverend Doctor Harris H. Gregs, PastorMorning, "Receiving and Giving"; evening,
"Carists on Earth and in Heaven."

WEST, Maryellie and Maple; morning, Doctor
Francis R, Beattle morning and evening,
FIRST REFORMED, McMilian and Taylor; the
Reverend M. M. Pearce, Pastor-Morning and
evening services.

CLIFTON HEIGHTS; the Reverend R. J. Brown,
Pastor-II a. m., "Influences Unfriendly to Fersevering Paith; Whence Come They?"

WAGONER PLACE (C. P.), the Reverend A. M.
Campbell, Pastor-Morning and evening servloss.

FERGUSON: the Reverend M. V. P. Yeaman, FERGUSON; the Reverend M. V. P. Yeaman, Pastor-Preaching as usual. ROCK HILL St. Louis County; the Reverend A. S. Hughey, Pastor-Services morning and ROCK HILL, St. Louis County; the Reverend A. S. Hughey, Pastor-Services morning and evening.

KIRKWOOD; the Reverend Doctor H. C. Evans. Fastor-Morning and evening services.

WERSTER GROVES; the Reverend David M. Skilline. Fastor-Morning service at 11; evening service at 8.

PEOPLE'S CHURCH (South). No. 31s North Eleventh; the Reverend R. H. Bent, Pastor-Usual morning and evening services.

FIRST GERMAN. Tenth and Rutger: the Reverend J. G. Kessler, Fastor-Service, 7:20 p. m., M. German preaching, 144 service, 7:20 p. m., the Reverence CHURCH. Winnebago and Tennessee; the Reverend A. Hilkeman. Pastor-11 service; German service; 7:20 p. m., English service (German Service), 2:20 a. m., Christian Endeavor; 7 p. m., M. H. Herrick, on "How to Read Your Rible."

RIDGE HH I. MISSION, Ridge and Evergreen; 2 n. Sunday school.

THE SUNDAY-SCHOOL LESSON view.
INTRODUCTION—The lessons of the

ings of the Apostle Paul, and cover a period of about six years. A. D. 52 to 53. The historical lessons, seven in number, are from the book of Acts, believed to have been written by Luke, the beloved physician, his companion in labor and travel. They record events in the ministry in Philippi. Thessalonica, Berca, Athens, Corinth and Ephesus. The other five lessons were taken from letters addressed to the churches in those cities, covering important phases in the life and practice of those congregations. ST. MARK'S, Cardinal and Bell; the Reverend Doctor M. Rhodes, Pastor-Morning, "A Con-solation of Ged"; evening, sermon. MOUNT CAVALRY, No. 1807 Euclid; the Rev-

What does your mirror say?

At Twenty:

Rich and dark hair: long and heavy hair; soft and even hair. It is the story of youth.

At Forty:

Faded and gray hair: thin and falling hair; short and rough hair. It is the story of approaching age.

Ayer's Hair Vigor

Makes mirrors tell youthful stories. What does your mirror say?

\$1.00 All druggists.

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HURCH OF THE UNITY, Park and Arm-strong; the Reverend Edward G. Spencer, Pas-tor-11 a. m., Mrs. Cella Parker Woolly of Chi-CHURCH OF THE DIVINE HUMANITY, Del-mar and Spring; the Reverend S. C. Eby, Pastor-il a. m.

First German, Twelfth and Tyler; the Reverend Charles A. Nussbaum, Pastor-il a. m.

Third Society (German, Comer St. Louis and Rauschenhach Avenues; the Reverend C. I. Carriere, Pastor-il a. m. services as usual.

Divine Science.

DE HONEY HALL, 2914 Olive-Services at 11 Jewish.

TEMPLE ISRAEL, Leftingwell and Pine-19:0 a. m., Doctor Leon Harrison on "George Ellot and the Jews." Ethical. ETHICAL SOCIETY Memorial Hall, Nineteenth and Lecust streets; W. L. Sheldon, Lecturer— The Pursuit of Pleasure; When It Is Right and When It Is Wrong."

Spiritualism. SOCIETY OF SPIRITUAL RESEARCH, Jeffer son and Postalozzi-J p. m.; "Spiritualism and son and Festalozzi-3 p. m.; "Spiritualism and Spiritualisms."
CHURCH OF SPIRITUAL UNITY, Masonic Temple Oden; the Reverend W. F. Peck, Pastor-2:39 p. m., Professor C. W. Stewart; also 7:45 p. m.

quench the spirit, to prove all things, to hold fast to the good, to abstain from the appearance of evil, and he closes with promises of divine grace.

FIFTH LEBSON—February 1. Paul at Athens. (Acts xvii. 22-34.) It was a most fortunate fact that the great apoxile to the Gentiles was well acquainted with the polite learning of his time, prepared to enter into the discussion of the questions of the scholarly world. When, in his travels, he came to the center of Grecian culture, he met the prevailing superstition which was exhibited in the altars and inscriptions. One of these "To the Unknown God," he made a text for a sermon in which he set forth the true idea of the deity, and then proclaimed Christ and the resurrection. By this discourse he gained several philosophers who formed the nucleus of a Christian church, the beginning of a splendid victory finally achieved over heathen learning. SIXTH LESSON—February 8. The Church Founded at Corinth. (Acts xviii, 1—II.) The beginnings of an enterprise are always interesting. The entrance of the gospel into the commercial metropolis of Greece was particularly instructive. There was first the quiet stay in the home of Aquila, a fellow-craftsman, then the reasoning in the Jewish synagogue, then the opposition of the Jewis, next the preaching in the house of Crispus, afterward the conversion of the ruler, inally the vision and assurance of divine favor. By small beginnings through adversity to ultimate success.

SEVENTH LESSON—February 15. Christians in apostolic times was the question of food. All meats sold in the markets were first offered to idols, and those who are them afterwards were by this act confessing their loyalty to the heathen systems of religion. Hence came the question of food. All meats sold in the markets were first offered to idols? Some said no and others yes. The latter urged that as an idol was nothing their loyalty to the heathen systems of religion. Hence came the question mit to cause any to stumble whose conscience might be offended.

EIGHTH LES FIRST SPIRITUAL ASSOCIATION, No. 2015. Plme: the Reverend Thomas Grimshaw, Pastor -19:55 a. m., "Haunted Houses"; 7:45 p. m., song service. song service.

7. LOUIS PROGRESSIVE UNION, No. 2722
Locust—2722 p. m., address by Doctor Caldwell,
"Mysticism" experience meetings and tests.

Other Churches.

UNION MISSION, No. 162 Franklin; the Rev-erend M. B. Gott, Pastor-Preaching at II a. m. and 8 p. m. by the pastor. Other services ICH OF GOD, No. 2939 Montgomery; the erend J. W. Boyd, Pastor-Services at 19:30 LEANER MISSION, No. 211 North Twelfin: Stevenson, Pastor-4:30 p. m., Bible reading, 8 p. m.
CHURCH OF GOD, No. 5214 Old Manchestar
Road; the Reverend A. B. Farnett, PastorServices, 10:29 n. up. 2:20 p. m. and 8 p. m.
SPRUCE STREET MISSION, Nos. 11:12 South
Seventh-7:40 p. m., gaspel service, conducted
Gospel meetling each night during the week
by Mr. V. O. Saunders.

OPEN-DOOR CHAPTEL, Sixth and Hickory; Mr.
and Mrs. L. B. Hunnes, Superintendents-1:20
p. m., Sunday school; 8 p. m., pracelling.
CRURCH OF GOD, Benton and Thirteenth; the
Reverend John Cheary, Pastor-Services at 4
p. M. Saunder, Services and Se to stumble whose conscience might be offended.

EIGHTH LESSON—February 22. Christian Love. (I Cor, xlil.) The greatest of Christian graces, the very flower of holy endeavor and attainment, is here presented in its main characteristics—long suffering, not puffed up, does not behave unseemly, seeketh not her own, not easily provoked, thinketh no evil, rejoiceth in the truth, beareth all things, hopeth all things and never fails. This category does not exhaust the account. There are other excellences by which love is shown to be superior to all the other nolle qualities that adorn the Christian man and distinguish him from other men.

NINTH LESSON—March 1. Paul and Apollos, (Acts xvili, 21, to xix, 61. An eloquent man from Alexandria is introduced into the apostolic history to show that brilliant qualities in a minister are not always to be trusted. Apollos preached at Ephesus, but he was obliged to sit at the feet of Aquila to learn the way of God more perfectly. Afterwards he went into Achaia to minister. Paul found on his return that Apollos had done his work imperfectly, and that it was necessary to give further instruction to the converts. And so this man of fluent speech needed two others to correct the results of his labors.

TENTH LESSON—March 8. Paul at Ephesus (Acts xix, 13—29). Exoreism the expulsion of evil spirits by a system of incantustion of evil spirits by a system of incantustic contents. p. m.
SALVATION ARMY CORPS, No. 1412 Franklin,
Ensign Handley in charge; No. 2829 Franklin,
Captuin Sims, commander; No. 7012 South
Br-advay, Captain Newton, commander; No.
1712 South Broadway, Ensign Stewart, commander, At each commandery boliness meeting at II a. m. and praise service at 2 and 5
p. m.

Avenue; the new a, by Evangener of Ohio, of Ohio, THEO:OFHICAL SOCIETY, Odeon, Grand and Figure-19-30 a, m., "Some Difficulties of the Inner Life."

Inner Life. MISSION, No. 1229 Ohio; J. H. and 4-20 p, m. Inner Life.
FREE GOSPIEL MISSION, No. 1929 Olive; J. H.
FOWIET, Pastor—1929 a. m. and 3239 p. m.
JEWISH-CHRISTIAN MISSION 712 North
Eleventh—3230 p. m., and 733 p. m., services.

For March 29-First Quarterly Re-

quarter pertain to the life, work and teachings of the Apostle Paul, and cover a period

TENTH LESSON—March 8. Paul at Ephasus (Acts xix, 13-29). Exorcism the expulsion of evil spirits by a system of incantations, was practiced extensively in the heathen world for centuries, resulting in all mainer of social abuses. The apostle was brought in contact with the art in the city of Ephesus. One undertook in the name of Christ to cast out demons and was himself overcome. The event caused much excitement and many were converted to Christ.

Thus we have a survey, somewhat imperfect, to be sure, yet profitable withal, of the spirit and condition of apostolic Christianity of the First Century.

FIRST LESSON—January 4. Paul and Silas at Philippi. (Acts xvi. 23-34.) Good men engaged in the Lord's work are here thrust into prison. Sustained and comforted by divine grace, they prayed and sams praises to God. Suddenly an earthquake broke their chains and set them free. The keeper of the prison, alarmed by these occurrences, was ready to kill himself. Paul interposed, saved his life and preached the gospel. Accepting the message, the jailor washed the wounds of the prisoners and received them joyfully into his own house.

SECOND LESSON—January II. Christian

adhered to it, who had obtained their living by it, burned their books and became Christians.

ELEVENTH LESSON—March is. The Riot at Ephesus. (Acts xix, 23—20.) With the advance of Christianity many saw the ultimate overthrow of heathen religion, and with it all the appliances by which it was supported. Demerrius, a maker of shrines, feating that his craft was endangered, sought to array the populace against Paul. In order to do this he reported that the apostle's preaching was directed against the goddess Diana whom the city worshiped. Thereupon a great crowd rushed into the theater, bearing two disciples and shouting: "Great is Diana." The confusion became so great that the Town Clerk came and made a speech to the people assuring them of the security of the popular religion and the honesty of the Christians, and urging lawful measures for the redress of grievances if any were there.

TWELITH LESSON—March 2. Paul's message to the Ephesians. (Eph. if, 1-10.) This lesson draws a striking contrast between the condition of the Ephesian Christions before and the condition after their conversion. In the one case they were dead in trespasses and sins and degraded to the level of the debased humanity about them. In the other case they were quickened by the power of God and elevated to a place of honor among the saints of all the ages. And this result was attained not by any worth or effort of their own, but by the good favor of God, free to all, exhibited to all intelligences, seeking to promote right-

good lavor of God, free to an exhibited to all intelligences, seeking to promote right-countess in the world.

CONCLUSION—A great work was wrought by the great man. His spoken and written words at that early period impressed the people and prepared for the events of the after years. That was the preliminary movement in behalf of Christ in the Continent of Europe. Confined to a limited territory, what now constitutes modern Greece, the labors of Paul just studied, touched the very heart of the civilized world at that time. The cities that he visited were the strategic points that needed to be taken in order to gain the victories in the regions beyond. The churches of that section are now fallen into the low spiritual state so deplorable in all Oriental countries, far astray from the standards of their founder.

Consult the Rent Lists in The Sunday Re-

reception accorded the apostle in two adjacent cities. In the one the envious Jews
raised an uproar, assaulted the house where
Paul was entertained, and by various acts
of violence compelled him to fice from the
city. Passing thence to Berea they were
received most cordially. The teaching was
heard with great respect and all who attended upon it manifested their interest by
daily searching the Scriptures to determine
the truthfulness of what was taught. And
so it was said that the men of Berea were
more noble than those of Thesisaionica.
FOURTH LENSON—January 55. Paul's
Counsel to the Thessalonians. (I Thes. v.
14—23.) Despits the harsh treatment received
at Thessalonica Paul established a church
there, a small company of believers. They
were never in a very prosperous condition,
and this fact induced him to write two letters to them to correct mistakes into which
they had fallen. His first letter closes with
many wholesome advices as to their disposition and conduct. They are exhorted to
rejoice, to pray, to give thanks, not to
quench the spirit, to prove all things, to
hold fast to the good, to abstain from the
appearance of evil, and he closes with promises of divine grace.
FIFTH LENSON—February 1. Paul at Noisy Outbreak Marks Anniver-

sary of Kossuth's Death. Budapest, March 20.—The anniversary to-day of the death of Louis Kossuth was marked by the usual student demonstrations and collisions with the police.

A thousand students hoisted mourning fings over the university and compelled the professors to suspend their lectures. Subsequently, the students indulged in noisy street demonstrations in front of public buildings and stoned the police. Many arrests followed.

The deputies of the Kossuth party finally succeeded in inducing the students to disperse.

Houses and flats in every locality in St. Louis will be advertised in the Agents' Rent Lists in The Sunday Republic.

SHOT SITTING BY CAR WINDOW. Madame y De La Mothe Painfully Wounded on Train.

Wounded on Train.

Guthrie, Ok., March 22.—On the Rock Island train from the west, in Guthrie last night, Mme. y De La Mothe, an opera singer, was seriously injured by some person shooting through the car window by which she was sitting.

The shot cut her arm and broke the glass into atoms, the small pieces cutting her face and arms in innumerable places, causing many wounds.

Her home is in Chicago. She recently came from Paris.

Bernstein Acquitted of Murder.

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OF CHILDREN

Children that grow too fast and those that seem hardly to grow at all, both need Scott's Emulsion.

It gives that rich vital nourishment which is the secret of all healthy growth. It rounds out the long limbs, and helps children to grow without using up all their strength in growing.

Mothers ought to know more about the wonderful help which Scott's Emulsion would give their children.

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